



## ***Phase II - BARRY County***

### **Summary of Final Report**

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|                             | <b><i># of Parcels<br/>in Phase II</i></b> | <b><i># of Acreage<br/>Parcels</i></b> | <b><i>Total<br/>Acreage</i></b> | <b><i># of Platted<br/>Parcels</i></b> |
|-----------------------------|--|--|---------------------------------|--|
| <b><i>County Totals</i></b> | <b>47</b>                                  | <b>34</b>                              | <b>292.26</b>                   | <b>13</b>                              |

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|   |           |           |               |           |
|---|-----------|-----------|---------------|-----------|
| <b><i>Retain under State ownership/DNR Admin.</i></b> | <b>42</b> | <b>30</b> | <b>166.34</b> | <b>12</b> |
| <b><i>Offer to Other Government Unit or ACO</i></b>   | <b>0</b>  | <b>0</b>  |               | <b>0</b>  |
| <b><i>Dispose</i></b>                                 | <b>5</b>  | <b>4</b>  | <b>125.92</b> | <b>1</b>  |



## Phase II DNR Director Approved Recommendations

### Parcels to retain under State ownership and DNR administration.

| Par_ID   | County Name | Town | Range | Sec | QQ | Q  | Project Type/Name                    | Acquisition Type | Acres | Parcel Type |
|--|-------------|------|-------|-----|----|----|--------------------------------------|------------------|-------|-------------|
| 4128   | BARRY       | 01N  | 08W   | 09  | NE | NE | Boating Access Site - BRISTOL LAKE   | Purchase         | 0.9   | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                      |                  |       |             |
| <b>Legal:</b> S 50 ft of NE1/4 NE1/4 extending E from end of existing Co Rd.   |             |      |       |     |    |    |                                      |                  |       |             |
| 4130   | BARRY       | 01N  | 08W   | 10  | SW | NW | Boating Access Site - BRISTOL LAKE   | Purchase         | 1     | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                      |                  |       |             |
| <b>Legal:</b> Part of SW1/4 NW1/4 lying in the following desc: beg 50 ft N of the N 1/8 cor common to Secs 9-10 th E 50 ft, th S 45d E to shore of Bristol Lake, th SW'ly along shore of said lake to W line of said Sec 10, th N on said W Sec line to pl of beg, together with riparian rights.  |             |      |       |     |    |    |                                      |                  |       |             |
| 296800   | BARRY       | 01N  | 08W   | 30  | SW | NE | Public Water Access Site - FINE LAKE | Purchase         | 0     | Platted     |
|  |             | 01N  | 08W   | 30  | SE | NW |                                      |                  |       |             |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                      |                  |       |             |
| <b>Legal:</b> LOT 2 - Daisy Hill (#17713)  |             |      |       |     |    |    |                                      |                  |       |             |
| 296801   | BARRY       | 01N  | 08W   | 30  | SW | NE | Public Water Access Site - FINE LAKE | Purchase         | 0     | Platted     |
|  |             | 01N  | 08W   | 30  | SE | NW |                                      |                  |       |             |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                      |                  |       |             |
| <b>Legal:</b> LOT 3 - Daisy Hill (#17713)  |             |      |       |     |    |    |                                      |                  |       |             |
| 296802   | BARRY       | 01N  | 08W   | 30  | SW | NE | Public Water Access Site - FINE LAKE | Purchase         | 0     | Platted     |
|  |             | 01N  | 08W   | 30  | SE | NW |                                      |                  |       |             |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                      |                  |       |             |
| <b>Legal:</b> LOT 8 - Daisy Hill (#17713)  |             |      |       |     |    |    |                                      |                  |       |             |
| 296803   | BARRY       | 01N  | 08W   | 30  | SW | NE | Public Water Access Site - FINE LAKE | Purchase         | 0     | Platted     |
|  |             | 01N  | 08W   | 30  | SE | NW |                                      |                  |       |             |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                      |                  |       |             |
| <b>Legal:</b> LOT 9 - Daisy Hill (#17713)  |             |      |       |     |    |    |                                      |                  |       |             |
| 296804   | BARRY       | 01N  | 08W   | 30  | SW | NE | Public Water Access Site - FINE LAKE | Purchase         | 0     | Platted     |
|  |             | 01N  | 08W   | 30  | SE | NW |                                      |                  |       |             |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                      |                  |       |             |
| <b>Legal:</b> LOT 10 - Daisy Hill (#17713)   |             |      |       |     |    |    |                                      |                  |       |             |
| 296910   | BARRY       | 01N  | 08W   | 10  | SW | SW | Public Water Access Site - LONG LAKE | Purchase         | 0     | Platted     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                      |                  |       |             |
| <b>Legal:</b> LOT 1 - Longview Plat (#32863)   |             |      |       |     |    |    |                                      |                  |       |             |
| 296911   | BARRY       | 01N  | 08W   | 10  | SW | SW | Public Water Access Site - LONG LAKE | Purchase         | 0     | Platted     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                      |                  |       |             |
| <b>Legal:</b> LOT 2 - Longview Plat (#32863)   |             |      |       |     |    |    |                                      |                  |       |             |
| 1123595  | BARRY       | 01N  | 08W   | 10  | NW | NW | Boating Access Site - BRISTOL LAKE   | Purchase         | 0.4   | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                      |                  |       |             |
| <b>Legal:</b> Part of NW1/4 NW1/4 lying in the following desc: beg 50 ft N of the N1/8 cor common to Secs 9-10, th E 50 ft, th S 45d E to shore of Bristol Lake, th SW'ly along shore of said lake to W line of said Sec 10, th N on said W Sec line to POB, together with riparian rights   |             |      |       |     |    |    |                                      |                  |       |             |
| 4137   | BARRY       | 01N  | 08W   | 30  | NE | NE | Public Water Access Site - FINE LAKE | Gift             | 7.66  | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                      |                  |       |             |
| <b>Legal:</b> A parc of land in NE1/4 NW1/4 desc as fol: Com at the NE cor of sd S30, going th S 81d18m W 1072.30 ft to a pt on the Ely in of Indian Isle Plat, sd pt being S 13d30m E 61.64 ft from the Nly cor of Lot 27 of sd plat, th S 13d30m E 88.36 ft, th S 34d15m E 150 ft, th S 54d12m E 175 ft, th N 6d42m E 131.50 ft, th N 31d56m E 70 ft, th N 68d49m E 96.5 ft, th S 65d46m E 66.40 ft, th N 44d45m E 117.58 ftth due E 527 ft to the E ln of sd Sec, th N alg sd Sec ln 194 ft to the pob. |             |      |       |     |    |    |                                      |                  |       |             |



## Phase II DNR Director Approved Recommendations

### Parcels to retain under State ownership and DNR administration.

| Par_ID   | County Name | Town | Range | Sec | QQ | Q  | Project Type/Name                     | Acquisition Type | Acres | Parcel Type |
|--|-------------|------|-------|-----|----|----|---------------------------------------|------------------|-------|-------------|
| 4140   | BARRY       | 01N  | 09W   | 11  | NE | SW | Public Water Access Site - FAIR LAKE  | Purchase         | 1.86  | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                       |                  |       |             |
| <b>Legal:</b> Comm at a pt N 89d 44m E 154.42 ft from NE cor Lot 146, Fair Lake Park Annex, th N 8d 53m 35s E 224.31 ft, N 41d 26m E 199.05 ft, S 60d 05m 01s E to waters edge of Fair Lake, SW'ly alg lake to pt E of POB W to POB. Also an easement 66 ft wide, W'ly & parallel to above parcel.   |             |      |       |     |    |    |                                       |                  |       |             |
| 4157   | BARRY       | 01N  | 10W   | 36  | NE | SE | Public Water Access Site - GULL LAKE  | Purchase         | 1.73  | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                       |                  |       |             |
| <b>Legal:</b> All that part of N frl 1/2 SE1/4 desc as com at E1/4 cor thereof, th S alg the E li of sd sec 143.22 ft to the S'ly li of State Hwy M-43, th S 87d 42m W alg the S'ly li of State Hwy M-43 a dist of 1,032 ft for the place of beg of the land hereinafter desc, cont th S 87d 42m W alg the S'ly li of sd Hwy 238 ft, th S 12d 26m E 395.78 ft to the N'ly shore of Gull Lake; th N 74d 44m E alg the shore of sd Lake 173 ft, th N 1d 05m W 351.43 ft to place of beg, including riparian rights appurtenant thereto   |             |      |       |     |    |    |                                       |                  |       |             |
| 296905   | BARRY       | 02N  | 08W   | 33  | NW | SE | Public Water Access Site - CLEAR LAKE | Purchase         | 0     | Platted     |
|  |             | 02N  | 08W   | 33  | SW | SE |                                       |                  |       |             |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                       |                  |       |             |
| <b>Legal:</b> LOT 12 - Long Beach (#23567)   |             |      |       |     |    |    |                                       |                  |       |             |
| 296906   | BARRY       | 02N  | 08W   | 33  | NW | SE | Public Water Access Site - CLEAR LAKE | Purchase         | 0     | Platted     |
|  |             | 02N  | 08W   | 33  | SW | SE |                                       |                  |       |             |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                       |                  |       |             |
| <b>Legal:</b> LOT 13 - Long Beach (#23567)   |             |      |       |     |    |    |                                       |                  |       |             |
| 296907   | BARRY       | 02N  | 08W   | 33  | NW | SE | Public Water Access Site - CLEAR LAKE | Purchase         | 0     | Platted     |
|  |             | 02N  | 08W   | 33  | SW | SE |                                       |                  |       |             |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                       |                  |       |             |
| <b>Legal:</b> LOT 14 - Long Beach (#23567)   |             |      |       |     |    |    |                                       |                  |       |             |
| 296908   | BARRY       | 02N  | 08W   | 33  | NW | SE | Public Water Access Site - CLEAR LAKE | Purchase         | 0     | Platted     |
|  |             | 02N  | 08W   | 33  | SW | SE |                                       |                  |       |             |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                       |                  |       |             |
| <b>Legal:</b> Lots 27 and 28 except that part beginning at the NE'ly cor of Lot 27, th W'ly 39.50 ft along the N'ly line of said Lot, th S'ly to a point on the S'ly line of Lot 28 which is 60.25 ft W'ly along the S'ly line of Lot 28 from the SE'ly cor thereof, th 60.25 ft E'ly along the S'ly line of said Lot 28 to the SE'ly cor thereof, th N'ly along the E'ly line of said Lots 106 ft more or less to place of beginning. - Long Beach (#23567)   |             |      |       |     |    |    |                                       |                  |       |             |
| 296909   | BARRY       | 02N  | 08W   | 33  | NW | SE | Public Water Access Site - CLEAR LAKE | Purchase         | 0     | Platted     |
|  |             | 02N  | 08W   | 33  | SW | SE |                                       |                  |       |             |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |                                       |                  |       |             |
| <b>Legal:</b> LOT 29 - Long Beach (#23567)   |             |      |       |     |    |    |                                       |                  |       |             |
| 4214   | BARRY       | 02N  | 09W   | 15  | NE | NW | Fisheries - LONG LAKE PIKE MARSH      | Gift             | 5.3   | Acreage     |
|  |             | 02N  | 09W   | 15  | NE | NW |                                       |                  |       |             |
| <b>Reason for Recommendation:</b> PWAS   |             |      |       |     |    |    |                                       |                  |       |             |
| <b>Legal:</b> Part NE1/4 NW1/4 beginning at a point at SE corner of said NE1/4 NW1/4 which is 1,314.67 ft S of N 1/4 corner of Sec 15, th N 89d40m W 523.18 ft along a fence line on S line of said NE1/4 NW1/4 to an iron marker, th N 28d15m W 172.90 ft, th N 35d51m E 336.95 ft to about Point A, th N 54d 09m W 150 ft to shore of Long Lake, being Course B, th NE'ly along lake 20 ft, m/1/ th S 54d09m E along a course 20 ft distant from and parallel to Course B a distance of 150 ft m/1 to a point which is N 35d51m E 20 ft from Point A, th N 35d51m E 80 ft, th S 58d09m E 302.32 ft, th N 90d00m E 94.30 ft to N-S 1/4 line of Sec 15, th S along said 1/4 line 350 ft to pt of beginning |             |      |       |     |    |    |                                       |                  |       |             |



## Phase II DNR Director Approved Recommendations

### Parcels to retain under State ownership and DNR administration.

| Par_ID   | County Name | Town | Range | Sec | QQ | Q  | Project Type/Name                           | Acquisition Type | Acres | Parcel Type |
|--|-------------|------|-------|-----|----|----|---|------------------|-------|-------------|
| 4215   | BARRY       | 02N  | 09W   | 15  | SE | NW | Fisheries - LONG LAKE PIKE MARSH            | Gift             | 6.7   | Acreage     |
|  |             | 02N  | 09W   | 15  | SE | NW |   |                  |       |             |
| <b>Reason for Recommendation:</b> PWAS   |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Part SE1/4 NW1/4 beginning at a point at NE cor of said SE1/4 NW1/4 which is 1,314.67 ft S of N 1/4 corner of Sec 15, th N 89d40m W 523.18 ft along a fence line on N side of said SE1/4 NW1/4 to an ir on marker, th S 33d30m W 170.42 ft, th N 79d30m30s W 165.50 ft, th S 19d45m30s W 290.20 ft, th S 28d54m30s E 204.50 ft, th N 86d45m E 215.40 ft, th N 49d24m E 201.20 ft, th N 47d41m E 393.16 ft, th N 88d 21' E 120.70 ft to N-S 1/4 line of Sec 15, th N along said 1/4 line 150 ft to pt of beg.                 |             |      |       |     |    |    |   |                  |       |             |
| 4217   | BARRY       | 02N  | 09W   | 21  | SW | NW | Public Water Access Site - LONG LAKE        | Purchase         | 5     | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Beg at the intersection of W line of S 21 with the centerline of St. Hy 43 for pl of beg, th E'ly along the centerline of said Hy to a point 200 ft due E of said W line of Sec 21, th due N to the shore of Long Lake th W'ly along the shore of Long Lake at low water mark to said W line of Sec 21, th S along said W line of Sec 21 to beg.   |             |      |       |     |    |    |   |                  |       |             |
| 2022310  | BARRY       | 02N  | 09W   | 20  | SE | SW | Public Water Access Site - ISLANDS          | US Govt transfer | 1.9   | Acreage     |
| <b>Reason for Recommendation:</b> Island   |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Island in Cloverdale Lake (CCN 002)  |             |      |       |     |    |    |   |                  |       |             |
| 4262   | BARRY       | 02N  | 10W   | 04  | NE | NW | - YANKEE SPRINGS                            | Gift             | 10.54 | Acreage     |
| <b>Reason for Recommendation:</b> Recreation opportunities   |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Beg at a point on N Sec line of Sec 4 which is located 2046 ft E of the NW sec corner, th S 891 ft, th W 225.2 ft, th N 165 ft, th W 255.8 ft, th N 74.8 ft, th S 80d30m W 65.9 ft to Hy, th along center of Hy N 2d0m W 372.7 ft, th along center of Hy N 30d0m W 334 ft to N Sec line, th along Sec line E 726 ft to beg.  |             |      |       |     |    |    |   |                  |       |             |
| 4271   | BARRY       | 02N  | 10W   | 06  | NW | NE | NA - NOT ASSIGNED                           | Tax Reverted     | 1.65  | Acreage     |
| <b>Reason for Recommendation:</b> Island   |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> NW1/4 NE1/4  |             |      |       |     |    |    |   |                  |       |             |
| 4328   | BARRY       | 03N  | 07W   | 30  | NE | NE | Boating Access Site - THORNAPPLE LAKE       | Purchase         | 2.5   | Acreage     |
|  |             | 03N  | 07W   | 19  | SW | SE |   |                  |       |             |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Part of S1/2 SE1/4, S19 and part of NE1/4 NE1/4, S30 desc as comm: at E 1/4 post of Sec 30 th N 1842.70 ft, th S 71d W 1056 ft, th N 19d W 330 ft to NW cor of Lot 22 in recorded plat of Vill of Sheridan for pl of beg, th N 9d30' W 1112 ft to shore of Thornapple Lake, th SW'ly along shore line to S Sec line of Sec 19, th E 287 ft to NW cor of NE1/4 NE1/4, Sec 30, th S 9d30' E 845 ft to NE cor of Lot 21, Plat of Vill of Sheridan, th N 71d E 66 ft to pl of beg.   |             |      |       |     |    |    |   |                  |       |             |
| 4343   | BARRY       | 03N  | 09W   | 01  | SW | SE | Public Water Access Site - PUBLIC WATER     | Purchase         | 2     | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> S 200 ft of N 400 ft of that part of Frl S1/2 SE1/4 lying E of Co Rd (variously known as Bolton Rd and Carter Lake Rd) as now established and W of Carter Lake   |             |      |       |     |    |    |   |                  |       |             |
| 4360   | BARRY       | 03N  | 09W   | 10  | SW | NE | Public Water Access Site - THORNAPPLE RIVER | Purchase         | 5.76  | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Comm at the NE cor of the rec. plat of Pioneer Acres, sd pt lyg N 89d37m E 33 ft from the NE cor of Lot 16 of sd plat, th N alg the c/l of Airport Rd 500 ft to the POB, th S 89d37m00s W 765.80 ft to a traverse pt on the bank of the Thornapple River, th N 26d00m39s E alg a traverse li alg sd river 416.98 ft to the end of sd traverse li, th E 582.92 ft to the c/l of Airport Rd sd pt being S 210 ft from the cen of a bridge over sd Thornapple River, th S alg sd c/l of Airport Rd, 369.62 ft to the pl of beg. |             |      |       |     |    |    |   |                  |       |             |
| 4930   | BARRY       | 03N  | 10W   | 29  | SE | NE | - YANKEE SPRINGS                            | Gift             | 40    | Acreage     |
| <b>Reason for Recommendation:</b> Recreation opportunities   |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> SE1/4 NE1/4  |             |      |       |     |    |    |   |                  |       |             |
| 4942   | BARRY       | 03N  | 10W   | 29  | NE | SE | Public Water Access Site - PUBLIC WATER     | Gift             | 0.6   | Acreage     |
| <b>Reason for Recommendation:</b> PWAS   |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Part SE1/4 comm on E and W 1/4 line of Sec 29 at a pt 497.55 ft W of E 1/4 corner, th W'ly along sd 1/4 line 406.60 ft to the intersection of said 1/4 line with N'ly line of Gun Lake Road, th SE'ly along N' ly line of said Gun Lake Rd to a pt bearing S 29d 25m E 177.22 ft to pt of beg.   |             |      |       |     |    |    |   |                  |       |             |



## Phase II DNR Director Approved Recommendations

### Parcels to retain under State ownership and DNR administration.

| Par_ID   | County Name | Town | Range | Sec | QQ | Q  | Project Type/Name                       | Acquisition Type | Acres | Parcel Type |
|--|-------------|------|-------|-----|----|----|---|------------------|-------|-------------|
| 4989   | BARRY       | 03N  | 10W   | 35  | SW | NW | - YANKEE SPRINGS                        | Purchase         | 17.95 | Acreage     |
| <b>Reason for Recommendation:</b> Recreation opportunities   |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> SW1/4 NW1/4 W of road except S 12 rods   |             |      |       |     |    |    |   |                  |       |             |
| 1005335  | BARRY       | 03N  | 10W   | 33  | SW | NW | - YANKEE SPRINGS                        | Purchase         | 3.83  | Acreage     |
| <b>Reason for Recommendation:</b> Recreation opportunities   |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> That part of Fr'l NW 1/4 lying easterly of a line commencing N 76d56m55s E 103.0ft from northeast corner of Lot 22, thence extending S 17d23m21s E and southeasterly of north line of Lot 22 extended northeasterly to Gun Lake.   |             |      |       |     |    |    |   |                  |       |             |
| 2022314  | BARRY       | 03N  | 10W   | 30  | SW | NE | Public Water Access Site - ISLANDS      | US Govt transfer | 2     | Acreage     |
| <b>Reason for Recommendation:</b> Island   |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Island in Gun Lake (CCN 009)   |             |      |       |     |    |    |   |                  |       |             |
| 4684   | BARRY       | 04N  | 07W   | 04  | NW | NW | Public Water Access Site - PUBLIC WATER | Purchase         | 9.5   | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Beg at the NW cor of Sec 4, th N 88d27m30s E along the N side of Sec 33 ft, th S 496.75 ft to a pt in the fence running SE'ly, th S 87d10m30s E along said fence line 416 ft, th S 402 ft, th E 307 ft, th S300 ft, more or less, to shore of Jordan Lake, th W'ly along shore of lake to W side of Sec, th N along said Sec line 1,245 ft, more or less to pt of beg.   |             |      |       |     |    |    |   |                  |       |             |
| 4685   | BARRY       | 04N  | 07W   | 04  | NW | NW | Public Water Access Site - JORDAN RIVER | Purchase         | 0.34  | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> That part of NW frl 1/4 desc as com at NW cor of sd Sec. 4, th N 88d27m30s E alg the sec li 33 ft, th S 496.75 ft to a pt in the fence run SE'ly, th S 87d10m30s E alg sd fence li 416 ft, th S 402 ft, th E 307 ft to the POB of this desc, th S 300 ft m/l alg the E bdry of the present access site to the shore of Jordan Lake, th E 50 ft alg the Lakeshore meas at rt angles to sd E bdry, th N para with E bdry 300 ft m/l to a pt 50 ft E of POB, th W 50 ft to POB, incl riparian rights appurtenant thereto. |             |      |       |     |    |    |   |                  |       |             |
| 4686   | BARRY       | 04N  | 07W   | 05  | NE | NE | Public Water Access Site - PUBLIC WATER | Purchase         | 0.5   | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Beg at a pt on N Sec line 33 ft W of NE cor of Sec th W 200 ft SE'ly to a pt 33 ft W & 200 ft S of NE cor of S5 th N 200 ft to beg.  |             |      |       |     |    |    |   |                  |       |             |
| 2022309  | BARRY       | 04N  | 07W   | 24  | SW | SE | Public Water Access Site - ISLANDS      | US Govt transfer | 2.1   | Acreage     |
| <b>Reason for Recommendation:</b> Island   |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Island in Kilpatrick Lake (CCN 001)  |             |      |       |     |    |    |   |                  |       |             |
| 5022   | BARRY       | 04N  | 08W   | 28  | NW | SW | Boating Access Site - MIDDLE LAKE       | Purchase         | 1     | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Comm at S1/4 cor. of Sec th N 0d25m E 1375.6 ft to the intersection of center line of roads, th N 88d12m W 1530 ft along center line of road, th N 0d25m E 24.75 ft to pt of beg which is in the N right of way line of said road, th N 0d25m E 200 ft, th N 88d12m W to shore of Middle Lake th SE'ly along shore of Middle Lake to a pt 200 ft more or less N 88d12m W of pt of beg, th S 88d12m E 200 ft more or less to pt of be g.  |             |      |       |     |    |    |   |                  |       |             |
| 5024   | BARRY       | 04N  | 08W   | 32  | SW | NE | Boating Access Site - LEACH LAKE        | Purchase         | 4     | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Part of SW1/4 of NE1/4 comm at intersection of E 1/8 line with E and W 1/4 line, th N'ly along center line of existing road to center of creek running from Middle Lake to Leach Lake, th SW'ly along center of creek to Leach Lake, th S'ly along shore of Leach Lake to said E and W 1/4 line, th E on said 1/4 line to pl of beg, ex therefrom that portion lying SW'ly of a line comm 393 ft W of pl of beg, of above desc. and running N 29d15m W to shore of Leach Lake, with full riparian rights.              |             |      |       |     |    |    |   |                  |       |             |
| 1115059  | BARRY       | 04N  | 08W   | 28  | NE | SW | Boating Access Site - Rockport          | Gift             | 0.91  | Acreage     |
| <b>Reason for Recommendation:</b> BAS  |             |      |       |     |    |    |   |                  |       |             |
| <b>Legal:</b> Beg at a point 1415.25 ft N and 1530 ft W of the S 1/4 corner of Sec. 28; thence N 200 ft, thence W to the shore of Middle Lake, thence SE'ly along the shore of Middle Lake to a point 200 ft W of the POB, thence E 200 ft to the POB, all being part of the N Frac'l 1/2 of the SW 1/4.   |             |      |       |     |    |    |   |                  |       |             |



## Phase II DNR Director Approved Recommendations

### Parcels to retain under State ownership and DNR administration.

| Par_ID | County Name | Town | Range | Sec | QQ | Q  | Project Type/Name                           | Acquisition Type | Acres | Parcel Type |
|--------|-------------|------|-------|-----|----|----|---|------------------|-------|-------------|
| 4795   | BARRY       | 04N  | 09W   | 31  | NW | SW | Public Water Access Site - THORNAPPLE RIVER | Purchase         | 2.87  | Acreage     |

**Reason for Recommendation:** BAS

**Legal:** All that part of the foll portion of the W1/2 lyg N'ly and E'ly of c/l of Irving Rd desc as comm at the W1/4 post, th N 62d03m30s E 329.38 ft to the c/l of Irving Rd and S 29d30m E alg sd rd c/l 328.05 ft to the pob, th S 29d30m E 540.14 ft, th N 70d47m E 254.08 ft, th N 29d30m W 608.15 ft, th S 55d22m W 251 ft to pob, incl all riparian rights appurtenant thereto and incl all lands between shore line traverse and shore of Thornapple River

|         |       |     |     |    |    |    |                             |          |       |         |
|---------|-------|-----|-----|----|----|----|-----------------------------|----------|-------|---------|
| 1042810 | BARRY | 04N | 09W | 16 | NW | NW | Wildlife Area - MIDDLEVILLE | Purchase | 22.74 | Acreage |
|         |       | 04N | 09W | 16 | NE | NW |                             |          |       |         |

**Reason for Recommendation:** Hunting opportunities

**Legal:** THAT PART OF FOLLOWING DESCRIBED PARCEL LYING W OF 1/4 LINE: A PARCEL OF LAND IN THE N 1/2 OF SEC 16 DESCRIBED AS: ALL THAT PART OF THE FOLLOWING DESCRIBED PARCEL "C"LYING E OF A LINE PARALLEL WITH AND 1094 FT E (AS MEASURED ALONG N LINE OF NW 1/4 OF SAID SEC. 16) OF W LINE OF NW 1/4 OF SAID SEC. 16: PARCEL C: PART OF THE N1/2 OF SEC. 16 DESCRIBED AS COMM AT THE NW CORNER OF SAID SEC. TH S 89D51'00" E ALONG N LINE OF SAID SEC. 785.00 FT TO THE POB, TH S 89D51'00" E ALONG N LINE OF SAID SEC. 1855.80 FT TO N 1/4 CORNER OF SAID SEC. S 88D58'00" E ALONG N LINE OF SAID SEC. 653.5 FT, TH S 00D15'00" W 640.47 FT, TH N 89D51'00" W 2741.34 FT, TH N 327.27 FT, TH E 235.00 FT, TH N 322.89 FT TO THE POB, INCLUDING A 33 FT WIDE EASEMENT FOR INGRESS AND

|      |       |     |     |    |    |    |  |          |     |         |
|------|-------|-----|-----|----|----|----|--|----------|-----|---------|
| 4798 | BARRY | 04N | 10W | 05 | NW | NW | Public Water Access Site - DUNCAN LAKE | Purchase | 3.1 | Acreage |
|------|-------|-----|-----|----|----|----|--|----------|-----|---------|

**Reason for Recommendation:** BAS

**Legal:** That part of NW1/4 NW1/4 beg 80 ft E of NW cor said Sec 5, th S 550 ft, th E 170 ft, th S to shore of Duncan Lake, th SW'ly along shore line to W line of said Sec 5, th N on said W line to NW cor of said Sec 5, th E to pt of beg.



## Phase II DNR Director Approved Recommendations

### Parcels to dispose.

| Par_ID  | County Name | Town | Range | Sec | QQ | Q  | Project Type/Name     | Acquisition Type | Acres | Parcel Type |
|---|-------------|------|-------|-----|----|----|-----------------------|------------------|-------|-------------|
| 4135  | BARRY       | 01N  | 08W   | 21  | NE | NE | Wildlife Area - BARRY | Tax Reverted     | 27.5  | Acreage     |
| <b>Reason for Recommendation:</b> No significant rec. opportunities   |             |      |       |     |    |    |                       |                  |       |             |
| <b>Legal:</b> All of NE1/4 of NE1/4 of Sec. 21, lying E of M-37, ex: Beg in cen of M-37 at a pt 135 ft N of pt where 1/8 line of NE1/4 of Sec. 21 crosses hwy, th E 792 ft, th S 330 ft, th W to cen hwy, th NW to beg. |             |      |       |     |    |    |                       |                  |       |             |
| 1077955   | BARRY       | 01N  | 10W   | 04  | NW | NW | NA - NOT ASSIGNED     | Tax Reverted     | 0     | Platted     |
|   |             | 01N  | 10W   | 05  | NE | NE |                       |                  |       |             |
| <b>Reason for Recommendation:</b> No public access  |             |      |       |     |    |    |                       |                  |       |             |
| <b>Legal:</b> LOT 18 - Shady Heights (#29728)   |             |      |       |     |    |    |                       |                  |       |             |
| 1122717   | BARRY       | 01N  | 10W   | 30  | NE | SW | NA - NOT ASSIGNED     | Tax Reverted     | 80    | Acreage     |
|   |             | 01N  | 10W   | 30  | SE | SW |                       |                  |       |             |
| <b>Reason for Recommendation:</b> Contaminated  |             |      |       |     |    |    |                       |                  |       |             |
| <b>Legal:</b> E 1/2 SW1/4   |             |      |       |     |    |    |                       |                  |       |             |
| 4289  | BARRY       | 02N  | 10W   | 16  | NW | NW | Wildlife Area - BARRY | Tax Reverted     | 0.6   | Acreage     |
| <b>Reason for Recommendation:</b> Limited size  |             |      |       |     |    |    |                       |                  |       |             |
| <b>Legal:</b> Com pt 41 ft S NE cor NW1/4 NW1/4 Sec 16 th S 285 ft, th W 184 ft, th N 36d2m E al hwy 355 ft to beg  |             |      |       |     |    |    |                       |                  |       |             |
| 1000446   | BARRY       | 02N  | 10W   | 16  | NW | NW | Wildlife Area - BARRY | Tax Reverted     | 17.82 | Acreage     |
| <b>Reason for Recommendation:</b> No significant rec. opportunities   |             |      |       |     |    |    |                       |                  |       |             |
| <b>Legal:</b> Com at NW corner of NW 1/4 of NW 1/4, th S 683.91 feet, th S 88 deg 49'24" E 854.17 feet m/l to center of hwy, th NE along center of hwy to E line of NW 1/4 of NW 1/4, th N to N sec line, th W to POB   |             |      |       |     |    |    |                       |                  |       |             |